

# LALJIBHAI CHATURBHAII INSTITUTE OF TECHNOLOGY, BHANDU

Post applied for : \_\_\_\_\_

Department : \_\_\_\_\_

## A. Personal Details:

Name: \_\_\_\_\_  
(SURNAME) (FIRST NAME) (FATHER'S NAME)

Date of Birth:         ; Age: \_\_\_\_\_ Years  
(Date) (Month) (Year)

Marital Status (Please Tick):  Married  Unmarried  Other

	Name	Age	Profession
Father			
Mother			
Spouse			
Son			
Daughter			

## B. Address:

### Present

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Area Code: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Mobile: \_\_\_\_\_ E-mail ID: \_\_\_\_\_

### Permanent

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Area Code: \_\_\_\_\_

Phone No.: \_\_\_\_\_

## C. Educational Qualification

	Board/Uni.	Percent	Class	Year	Branch
SSC					
HSC					
Diploma					
B.E. / B. Tech					
GATE/NET Score					
M.E. / M. Tech					
Ph.D.					
Others:					

**D. Experience Details:**

Total Teaching Experience : - \_\_\_\_\_ Years \_\_\_\_\_ Months  
Total Professional Experience : - \_\_\_\_\_ Years \_\_\_\_\_ Months

Sr. No.	Name of Institute / Industry	Post Held	Period
1.			
2.			
3.			
4.			
5.			

Can we refer to your present employer? (Please Tick)  Yes  No

**E. Academic Contribution:**

(Details to be given on separate pages)

1. Number of paper presented:
2. Number of books published:
3. Number of post graduate thesis guided:
4. Number of teaching aids developed:
5. Number of consultancy projects undertaken:

**F. General:**

(Details to be given on separate pages)

1. Number of membership of professional bodies or social organizations:
2. Number of Seminars, Workshops, Conferences and Training Programs attended:
3. Number of awards won:
4. Number of prizes won in sports

State Level:

National Level:

5. Hobbies: (1). \_\_\_\_\_ (2). \_\_\_\_\_

6. What is your present - a. Pay scale: Rs. \_\_\_\_\_;  
b. Basic pay: Rs. \_\_\_\_\_;  
c. Total Emoluments: Rs. \_\_\_\_\_.

7. Why do you choose this institution to work?

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8. Mention your expected salary and other perks per month

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9. Earliest date of joining, if selected: \_\_\_\_\_

10. References (not relatives of the applicant) :

Sr. No.	Name	Address	Telephone
1.			
2.			

**G. Attach true copies of following in order:**

1. Marksheet of bachelor degree
2. Bachelor degree certificate
3. Marksheet of master degree
4. Master degree certificate
5. School leaving certificate
6. HSC Marksheet

***Declaration to be made by the applicant:***

I hereby solemnly declare that all information given above is true.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

\_\_\_\_\_  
(Signature of the applicant)

**For Office Use Only**

The candidate is selected for the post of \_\_\_\_\_ with salary/scale of Rs. \_\_\_\_\_ per month, with probation period of \_\_\_\_\_ years.

**Chairman/Trustee**